

**JUMP ROPE FOR HEART AND HOOPS FOR HEART
GRANT APPLICATION – 2005-2006
Applications due – February 15, 2006**

APPLICANT'S PERSONAL INFORMATION

Name _____ Home Phone _____

Home Address _____

City _____ State _____ Zip _____

Applicant's Email Address _____

APPLICANT'S WORK INFORMATION

School Name _____ Work Phone _____

School Address _____

City _____ State _____ Zip _____

School Name, District or fund number to which check may be made payable

APPLICANT'S MAHPERD INFORMATION

Applicant's membership number _____ Are you a current member? Yes No

Number of years as a member _____

Have you received a grant within the last three years? Yes No

JUMP ROPE FOR HEART AND/OR HOOPS FOR HEART INFORMATION

Number of years hosting an event: 1-2 years 4-6 years 7-9 years 10 plus years

Date of 2005-2006 Event _____ Location of Event _____

GRANT APPLICATION (use additional pages as needed)

1. Total dollars being requested (maximum of \$500.00 may be requested) _____
2. Describe your project and how the funds will be used.

3. Explain how the instructional program will be improved by the project.

4. What are the benefits of the project?

5. What is the project time?

A. When do you plan to begin the project?

B. When do you plan to complete the project or is it ongoing?

6. How do you plan to evaluate your project?

7. Please complete the following project proposed purchases, costs and sources of funding.

A detailed financial statement, including original receipts, as to how the money was spent is required.

It is expected that you will submit a written summary/evaluation to MAHPERD along with a picture to be published in the MAHPERD *LoonLines* newsletter and the PULSE newsletter. **APPLICATIONS ARE DUE February 15, 2006.**

Send applications to Sandy Hasse, MAHPERD HFH Coordinator
Sandy Hasse
1042 Oak Terrace Drive
North Mankato, MN 56003
Or fax to: 507-387-3960